| S. No. 2<br>1-4-41<br>5-17-39<br>PI X25330                   | DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS  JAN 1 6 1942 7 7  Registration District No. 6 7 7  | MISSOURI STATE E STANDARD CERTIF  Primary Registration Distr  | ICATE OF DEATH | State File No |   |
|--|---|---|----------------|---------------|---|
| WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD | (If not in hospital or institution, write  (d) Length of stay: In hospital or institution in this community years, months or days)  3. (a) PRINT FULL NAME PALT DUNCA  3. (b) If veteran, name war.  4. Sex | atreet number or Jocation  (Specify whether  N. Ballary  3. (c) Social Security  No.  6. (a) Single, widowed, married, divorced  divorced  (State or foreign country)  (State or foreign country)  Mo.  (State or foreign country) | (d) Street No  | (b) County    | (Yes or No)  (In the Case of the Case |
|  | ł   |   |                |               |   |

| STATEM  | IENT BY LICENSED EN | MBALMER                 | •  |  |  |  |  |
|---|---------------------|-------------------------|--|--|--|--|--|
| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by |                     |                         |  |  |  |  |  |
|   |                     | , Registered Apprentice | No   |  |  |  |  |
| working under my personal supervision.  | . •                 | •                       | $_{i}=\left\langle k_{i}\right\rangle =\left\langle k_{i}\right\rangle $ |  |  |  |  |
|   | Signed              | • •                     |  |  |  |  |  |
|   |                     | <b>L</b>                | •  |  |  |  |  |

Licensed Embalmer No.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.